



**TOWN OF MIDDLEBURY SELECTBOARD MEETING  
ROOM 116 – LARGE CONFERENCE ROOM  
TOWN OFFICES – 77 MAIN STREET  
TUESDAY, JUNE 24, 2025 - 7:00 P.M.**

**Also available via Zoom:**

<https://us02web.zoom.us/j/84094763317>  
By Phone: +1 646-558-8656 (not toll-free)  
Webinar ID: 840 9476 3317

For those wishing to watch but not participate:  
Selectboard meetings are livestreamed to MCTV's YouTube Channel:  
<https://www.youtube.com/user/MCTVVermont>  
and also broadcast live on Comcast Channel 1071

**AGENDA**

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|-------------|---|
| <b>7:00</b> | <b>1. Call to Order</b>   |
|             | <b>2. *Approval of Agenda</b>   |
|             | <b>3. *Approval of Consent Agenda</b>   |
|             | <b>3a. *Approval of the Minutes of the June 10, 2025 Regular Selectboard Meeting</b>                                    |
|             | <b>3b. *Acceptance of Selectboard Subcommittee Meeting Minutes (if any)</b>   |
|             | <b>3c. *Approval of Applications - Renewal of State Licenses/Permits (if any)</b>                                       |
|             | <b>3d. *Approval of Check Warrants</b>  |
|             | <b>3e. **Town Manager's Report</b>  |
|             | <b>3f. Consent Agenda Placeholder</b>   |
| <b>7:05</b> | <b>4. **Citizen Comments (Opportunity to raise or address issues not otherwise included on this agenda)</b>             |
| <b>7:10</b> | <b>5. Infrastructure Committee - Updates &amp; Recommendations - 6.12.2025 Meeting</b>                                  |
|             | • *WWTF/Pump Station - Final Design - Proposed Engineering Agreements - Wright-Pierce                                   |
|             | • * Proposed Excavator Purchase - Public Works  |
|             | • **Other Project Updates   |
| <b>7:35</b> | <b>6. *Green Mountain Power - Old Town Road Line Rebuild</b>  |
| <b>7:45</b> | <b>7. *Exchange Street Sidewalk - Proposed Contract Amendment</b>   |
| <b>7:55</b> | <b>8. *Ordinance for the Regulation of the Downtown Improvement District – Amendment - District Levy Period Renewal</b> |
|             | <b>9. Agenda Placeholder</b>  |
| <b>8:05</b> | <b>10. **Board Member Concerns</b>  |
|             | <b>11. Executive Session - Not Anticipated</b>  |
|             | <b>12. Action on Matters Discussed in Executive Session</b>   |
| <b>8:10</b> | <b>13. *Adjourn</b>   |

\*Possible Decision      \*\*Discussion