



**TOWN OF MIDDLEBURY SELECTBOARD MEETING**  
**ROOM 116 – LARGE CONFERENCE ROOM**  
**TOWN OFFICES – 77 MAIN STREET**  
**TUESDAY, APRIL 8, 2025 - 7:00 P.M.**

**Also available via Zoom:**

<https://us02web.zoom.us/j/84298072665>

By Phone: +1 646-558-8656 (not toll-free)

Webinar ID: 842 9807 2665

For those wishing to watch but not participate:

Selectboard meetings are livestreamed to MCTV's YouTube Channel:

<https://www.youtube.com/user/MCTVVermont>

and also broadcast live on Comcast Channel 1071

**AGENDA**

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|-------------|---|
| <b>7:00</b> | <b>1. Call to Order</b>   |
|             | <b>2. *Approval of Agenda</b>   |
|             | <b>3. *Approval of Consent Agenda</b>   |
|             | <b>3a. *Approval of the Minutes of the March 25, 2025 Regular Selectboard Meeting</b>                       |
|             | <b>3b. *Acceptance of Selectboard Subcommittee Meeting Minutes</b>  |
|             | <b>3c. *Approval of Applications - Renewal of State Licenses/Permits (if any)</b>                           |
|             | <b>3d. *Policy Review Committee - Proposed Assignment</b>   |
|             | <b>3e. *Thank You Letters - Resigning Committee Members</b>   |
|             | <b>3f. **FY26 Town Budget Report Update</b>   |
|             | <b>3g. Consent Agenda Placeholder</b>   |
|             | <b>3h. **Town Manager's Report</b>  |
| <b>7:10</b> | <b>4. **Citizen Comments (Opportunity to raise or address issues not otherwise included on this agenda)</b> |
| <b>7:15</b> | <b>5. *Middlebury Police Department - Department Vehicle - Proposed Upfitting</b>                           |
| <b>7:20</b> | <b>6. *Annual Nominations to Town Boards/Committees/Commissions &amp; Other Official Positions</b>          |
| <b>7:30</b> | <b>7. **Town Plan 2025 - Follow-Up Presentation</b>   |
| <b>7:40</b> | <b>8. *Appointment - Interim Zoning Administrator</b>   |
|             | <b>9. Agenda Placeholder</b>  |
| <b>7:50</b> | <b>10. *Approval of Check Warrants</b>  |
| <b>7:55</b> | <b>11. **Board Member Concerns</b>  |
|             | <b>12. Executive Session - Not Anticipated</b>  |
|             | <b>13. *Action on Matters Discussed in Executive Session</b>  |
| <b>8:00</b> | <b>14. *Adjourn</b>   |

\*Possible Decision      \*\*Discussion